SAYYEDUNA IMRAN BA ZUBAN-E-QURAN

(Tehqeeq e Iman e Abu Talib Alaihissalam Quran Ki Ayato Ki Roshni Mein)

سیدنا عمران
بزبانِ قرآن

Unki Samjh Mein Tum Abu Talib Na Aaoge
Musalman Howe Hain Jo Abhi Naye Naye

BY
SAYYED REHANUDDIN KAZMI

ابوطالب

علیه السلام

Sayyeduna Imran Ba Zuban E Quran

(Tehqeeq e Iman e Abu Talib Alaihissalam Quran Ki Ayato Ki Roshni Mein)

Ahle Sunnat

BY

SAYYED REHANUDDIN KAZMI

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"Hum Jaante Hain Ki Aap He Rasool-E-Barhaq Hain Jinhe Khuda Wand-E-Aalam Ne Mab'oos Bar-Risalat Farmaya Hai, Aur Us Rabb-E-Zuljalal Ki Janib Se Aap (Sallallahu Alaihi Wa Aalihi Wa Sallam) Par Kitab Nazil Hui Hai."

-Hazrat Abu Talib Alaihissalam

(Deewan-E-Abu Talib Alaihissalam)

"Rasool e Paak Ke Gham Khwar Hain Hazrat Abu Talib

Qarare Haider e Karrar Hain Hazrat Abu Talib

Wafa Dekho Yeh Saim Kar Diya Iman Bhi Qurban

Wafa Ke Noor Ka Minar Hain Hazrat Abu Talib

(Makhdoom e Millat Shair e Ahle Sunnat)

-Hazrat Saim Chisti QS

بِسۡمِ ٱللَّهِ ٱلرَّحۡمَٰنِ ٱلرَّحِيمِ

Allah ﷻ ! Ke Naam Se Shuru Ki Jo Baada Meherban Bakhshne Wala Hain, Nahi Koi Ma'bud Siwa Allah ﷻ ! Ke Aur Mohammad ﷺ Allah ﷻ ! Ke Rasool Hain| Allah ﷻ ka Shukrguzar Ho Ki Usne Mujhse "Sayyeduna Imran Ba Zuban E Quran" Kitab Ko Roman English Mein Likhne Ka Kaam Liya|

Huzoor Nabi-E-Akram Sallallahu Alaihi Wa Aalihi Wa Sallam Jo Deen-E-Haq Lekar Tashreef Laaye, Us Deen Ke Dushmano Ko Rokne Me Ameerul Momineen Hazrat Sayyeduna Maula Ali Ul Murtaza Karramallahu Wajahul Kareem Ka Bahot Bada Role Hain Ke Aapne Kufr Aur Baatil Ki Kamar Tod Di Thi. Isliye Jin Logo Ko Maula Ali Alaihissalam Se Nafrat Hone Lagi, Unme Jo Log Zahiran Kalma Padh Chuke They, Unke Dilo Me Ye Nafrat Kam Naa Hoyi. To Wo Munafiq Hamesha Se Is Nafrat Ko Kisina Kisi Tarike Se Zahir Karte Aaye Hain, Kabhi Maula Ali Alaihissalam Pe Sabbo Shitam Karna, Kabhi Aapki Shaan Ko Ghatane Ki Koshish Karna, Aapke Khilaaf Sajish Karna Taake Aapki Mohabbat Aur Azmat Logo Ke Dilo Se Nikal Jaaye Ya Kam Hojaye. Iss Sajish Ke Tahet Ek Kaam Ye Bhi Kiya Gaya Ke Maula Ali Alaihissalam Ki Family Ki Shaan Ghataane Ki Koshish Ki Jaaye Aur Isliye Unhone Rasoolallah Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Haqiqi Chacha, Maula Ali Alaihissalam Ke Baba Hazrat Sayyeduna Abu Talib Alaihissalam Ki Shaan Me Gustakhiya Shuru Kardi. Wo Abu Talib Jinhone Apni Puri Zindagi Allah Ke Habib, Jinke Khatir Allah Ne Puri Kainat Banayi, Jinke Chehre Ki Gesu Mubarak Ki Qasame Khud Rabb-E-Kainat Ne Khaayi, Us Habib Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Jinhone Bachpan Me Kafalat Ki, Jisne Bay-Inteha Muhabbat Ki, Itni Muhabbat Ke Apne Khudke Bachhon Ko Bhi Unke Khatir Qurban Karne Me Piche Na Rahe! Apni Jaan, Maal, Aulad, Apna Sab Kuch Jisne Rasoolallah Sallallahu Aalihi Wa Aalihi Wa Sallam Aur Aapke Deen Par Qurban Kiya, Us Abu Talib Par Kufr Ke Fatwe Lagaye Jaate Rahe.

Kitni Afsos Ki Baat Hai. Kisi Sahabi Ke Walid Ki Izzat Pe Itna Hamla Nahi Hua Jitna Maula Ali Alaihissalam Ke Walid-E-Majid Ki Zaat Par Hua. Bahot Saare Jalilul Qadr

Sahaba, Jinke Walidain Imaan Nahi Laaye, Unka Bhi Tazkira Itni Bay-Adbi Se Nahi Kiya Jata Jitna Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Wahid Sagey-Chacha Ka Kiya Jata Hai. Aur Ye Kufr Ke Fatwe Lagane Waale Kaun Log Hai?
Wohi Log Hain Jo Khudko Musalman Aur Kalma-Go Kehte Hain. Hazrat Abu Talib Radiallahu Ta'ala Anhu Ne In Musalmano Ka Kya Bigada Hai? Bigadne Ki Baat To Dur Ki, Jis Kalme Ko Ye Log Padhte Hain, Us Kalme Ko Phailaane Me Jinki Sabse Badi Khidmat Hai, Wo To Khud Hazrat Abu Talib Alaihissalam Ki Zaat Hai! To Fir Ye Sab Kufr Aur Badzubaani Kya Hai? Ye Sab Ahle Bayt Aur Khususan Sayyeduna Maula Ali Alaihissalam Ka Bugz Jo Ye Log Indirectly Zahir Karte Hain. Tarikh Bhari Padi Hai Ke Kis Qadar Zulm Aur Taklife Ahle Bayt-E-Ath'ar Ke Nufoos-E-Qudsiyya Pe Dhaayi Gayi. Aur Fir Inhi Logo Ne Kitabo Me Tehreef Shuru Kardi. "Fitna-E-Waz-E-Hadees" Mashhor Hai Ke Kaise Jhooti Riwayaten Ghad Ghadke Kutub-E-Hadees Me Add Kardi Gayi. Ahle Bayt Ki Shaan Ke Khilaaf Bhi Riwayaten Ghadi Gayi Aur Kuch Wo Log Jo Ahle Bayt Ki Sawari Ke Kadmo Ko Lage Mitti Ke Zarre Ke Karodwe Hisse Ke Barabar Bhi Nahi, Un Logo Ki Jhooti Tarife Ki Gayin, Unki Jhooti Shaan Ki Jhooti Riwayate Ghadke Kitabo Me Add Ki Gayi Aur Jisne Is Fitne Ki Khilaf Aawaz Uthaayi Uspe Mazamin Dhaaye Gaye, Jaise Ke Imam Nasai Rehmatullah Alaih.

Is Tarah Hazrat Abu Talib Alaihissalam Ki Shaan Ke Khilaf Bhi Jhooti Riwayaten Ghadi Gayein. Halanke Aapki Puri Zindagi Khud Haq Ki Gawah Deti Hai. Agar Aapki Zindagi Ka Pura Ahwaal Aapka Naam Chupakar Kisi Shakhs Ko Padhne Ko Diya Jaye, Fir Usse Pucha Jaaye Ke Batao Tumhare Nazdik Ye Shakhs Imaan Wala Hai Ya Nahi? To Har Koi Keh Uthega Ke Sirf Imaan Wala He Nahi Balke Sabse Unche Darje Ke Imaan Waalo Me Inka Shumaar Hona Chahiye! Aisi Aap Radiallahu Anhi Ki Zindagi Aur Aapki Khidmaat Thi Is Deen-E-Haq Ke liye.

Ab Kuch Log Kehte Hain Ke Thik Hai Khidmaat To Bahot Thi Lekin Unka Imaan Kahi Se Sabit Nahi. Ye Aisi He Baat Hai Ke Andhe Ke Samne Suraj Bhi Aajaye To Bhi Usko Andhera He Nazar Aayega Kyunki Khaami Suraj Me Nahi Balke Usme Hai. Hazrat Abu Talib Alaihissalam Ke Imaan Ki La-Tadaad Daleele Maujud Hain! Jaise Humne Upar Likha Ke Aapki Zindagi He Khud Imaan Aur Haq Pe Hone Ki Daleel Hai. Iske Alawa Aapne Kai Baar Logo Ke Samne Imaan Ki Gawahi Di Lekin In Nabina

Logo Ki Nazron Se Baate Chup Gayi Balke Chupaayi Gayi. Aap Alaihissalam Ka Deewan Hai, Jisme Aapke Kahe Aur Likhe Hue Saare Sher Maujud Hain, Jinme Se Kai Sher Kutub-E-Hadees Me Ba'taur-E-Hadees Riwayat Bhi Hue Hain Aur Imam Bukhari Ne Bhi Apni Kitabo Me Riwayat Kiya Hai (Sahih Bukhari Aur Tarikh E Sagheer), Jinme Haq Roz-E-Roshan Ki Taraf Saaf Saaf Pata Chalta Hai Ke Aap Kis Mazhab Par They.

Isi Tarah Hadees Se Bhi Aapke Imaan Ki Bahot Saari Daleele Milti Hain. Aur Fir Taarikh Ke Waqiyat To Hain He. Lekin Kya Quran-E-Majeed Me Bhi Aapka Zikr Hai? Specially Aapke Imaan Ke Bareme? Kyunki Aap Islam Ki Ek Bahot Badi Shakhsiyat Hain. Chahe Koi Aapko Imaanwala Na Maane Lekin Wo Bhi Is Baat Ka Inkaar Nahi Karsakta Ke Jitni Khidmat Is Deen Ki Aapne Ki Hai Utni Kisine Nahi Ki Kyunki Unhone Khud Sahib-E-Deen Ki Kafalat Aur Madad Ki Hai Puri Zindagi! To Aisi Hasti Ke Imaan Ke Bareme Quran Me Zikr Laazmi Hona He Chahiye. Aur Quran Me Aapke Imaan, Aapki Azmat Ka Zikr Kai Jagaho Par Hai! Aur Jo Baat Quran Se Sabit Hojaye, To Fir Kisi Aur Chiz Ki Hajat Nahi Rehti. Jab Koi Baat Quran Me Aajaye Lekin Uske Opposite Baat Hadees Me Ho, To Us Riwayat Ko Qabool Nahi Kiya Jata Kyunki Koi Hadees, Quran Ke Khilaf Ho He Nahi Sakti. Jo Riwayat Bhi Quran Ke Khilaaf Koi Baat Kahe To Us Riwayat Ko Hadees Nahi Balke "Maudu" Yaani Manghadant Riwayat Kehte Hain, Yaani Kisiki Ghadi Hui Koi Baat.

To Agar Quran Se Hazrat Abu Talib Alaihissalam Ka Imaan Sabit Hojaye, To Fir Jawab Me Koi Shakhs Hadees Ki Kisi Riwayat Ko Pesh Nahi Karsakta, Ye Deen Ke Usool Ke Khilaf Hai. Aur Waise Koi Riwayat Ho To Wo Apne Aap Galat Karaar Paayegi Chahe Kisi Bhi Kitab Me Riwayat Hui Ho, Kyunki Wo Quran Ke Khilaaf Jarahi Hai.

To Aaiye Dekhte Hain Quran Hazrat Abu Talib Alaihissalam Ke Imaan Aur Aapki Shaan Ke Bareme Kya Kehta Hai.

Iss Bich Iss Kitab Ko Likhne Mein Mohammad Shadab Shaikh Sahab Ki Kitab Ne Bahut Help Ki Mein Unka Tahne Dil Se Shukrguzar Hoon|

Allah Mere Iss Kaam Ka Badla, Ba-Roz-e-Meshar, Meri Naslo Ko RasoolAllah ﷺ Ke Hatho Jam-e-Kausar Naseeb Kare.....Ameen|

Dar Asal Iss Kitab Ko Likhne Ka Maqsad Uss Nasl Ko Be-Daar Karna Hain Jo Aaj Ahlebait عليه السلام Ki Mohabbat Ko Shiyat Samjhti Hain

Aur Iman e Abu Talib عليه السلام Ko Shiyat Samjhti Hain Aur Yeh Sochte Hain Ki Ahle Sunnat Ke Nazdeek Sayyeduna Abu Talib عليه السلام Ka Iman Sabit Nahi Hain Aur RasoolAllah ﷺ Ki Aal Se Mohabbat Karna Shiyat Samjhti Hain

Allah ﷻ ! Se Meri Dua Hain Mujh Adna Ghulam Ki Khwaish Qubool Farmaye Aur Mujhe RasoolAllah ﷺ Wa AhleBait عليه السلام Ki Shafa'at Naseeb Farmaye| Aur Iss Kitab Ko Likhne Mein Aur Alfaz Mein Koi Galti Hogai Ho Toh Apne Habeeb Ke Sadqe Maaf Farmaye|

Manqabat-e-Abu Talib عليه السلام

Nazre Mehboob e Khuda Abu Talib Hain

Sari Duniya Peh Yeh Ehsan e Abu Talib Hain

Allah Allah Kya Shan e Abu Talib Hain

Harame Kaabah Adab Dane Abu Talib Hain

Mushafe Ruwe Muhammad Hain Nazar Mein Har Dam

Marhaba Khub Yeh Quran e Abu Talib Hain

Inke Aghosh Ki Zeenat Hain Ali Sher e Khuda

Noor e Ahmed Tahe Daman e Abu Talib Hain

Ehtraram Inka Farishto Ke Safon Mein Bhi Howa

Jis Ko Dekho Woh Sana Khwan e Abu Talib Hain

Murtuza Ho Keh Ho Sibtain,Sabhi Pyare Hain

Har Kiran Sham e Shabistane Abu Talib Hain

Ulfat e Panjatan e Paak Ne Bakhsha Yeh Sharaf

Aaj Kal Dil Mehman e Abu Talib Hain

Chasme Bedar Mili, Marifat Agah Nazar

Darse Haq Khutba e Irfan e Abu Talib Hain

Main Dil o Jaan Se Hoon Maddah Abu Talib Ka

Jo Nafs Hain Wohi Qurban E Abu Talib Hain

Har Gul e Tar Pe Nichawar Hain Falak Ke Taare

Pur Bahar Aisa Gulistan e Abu Talib Hain

Qabil e Rashk Hain Andaz Abu Talib Ka

Haq Ka Irfan Hi Wizdan e Abu Talib Hain

Main Kahunga Keh Hain Mehrum Baadi Neimat Se

Jo Koi Dast Kashe Khwane Abu Talib Hain

Baadi Tehqeeq e Ahadis e Riwayat, Nasir!!!

Mera Dil Qaila e Iman e Abu Talib Hain

(Aal e Rasool,Audal e Batool,Fakhre Sadat,Naib e Tajdar e Golarah

Hazrat Pir Sayyed Nasiruddin Nasir Gilani Golarawi Rehmatullah)

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Hazrat Ibrahim Alaihissalam ki Dua

إِنَّ اللهَ اصْطَفَى آدَمَ وَنُوحًا وَآلَ إِبْرَاهِيمَ وَآلَ عِمْرَانَ عَلَى الْعَالَمِينَ
ذُرِّيَّةً بَعْضُهَا مِن بَعْضٍ وَاللهُ سَمِيعٌ عَلِيمٌ

"Beshaq Allah ne Aadam (Alaihissalam) ko aur Nooh (Alaihissalam) ko aur Aal-e-Imran ko sab jahaanwaalo par (buzurgi me) muntakhab farma liya."
"Ye ek he nasl hai unme se baaz baaz ki auladen hain, aur Allah khoob sunnewaala khoob jaananewaala hai."

Surah Aal-e-Imran

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ اجْعَلْ هَـذَا الْبَلَدَ آمِنًا وَاجْنُبْنِي وَبَنِيَّ أَن نَّعْبُدَ الْأَصْنَامَ
، إِنَّهُنَّ أَضْلَلْنَ كَثِيرًا مِّنَ النَّاسِ فَمَن تَبِعَنِي فَإِنَّهُ مِنِّي وَمَنْ عَصَانِي فَإِنَّكَ غَفُورٌ
رَّحِيمٌ
نَا إِنِّي أَسْكَنتُ مِن ذُرِّيَّتِي بِوَادٍ غَيْرِ ذِي زَرْعٍ عِندَ بَيْتِكَ الْمُحَرَّمِ رَبَّنَا لِيُقِيمُواْ
لاَةَ فَاجْعَلْ أَفْئِدَةً مِّنَ النَّاسِ تَهْوِي إِلَيْهِمْ وَارْزُقْهُم مِّنَ الثَّمَرَاتِ لَعَلَّهُمْ يَشْكُرُونَ
رَبِّ اجْعَلْنِي مُقِيمَ الصَّلاَةِ وَمِن ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ

"Aur (Yaad Kijiye) Jab Ibrahim (Alaihissalam) Ne Arz Kiya: Aye Mere Rab! Is Shehar (Makka) Ko Jaa-E-Aman Banade Aur Mujhe Aur Mere Bachon Ko Is (Baat) Se Bacha Le Ki Hum Buto Ki Parastish Karen."
"Aye Mere Rab! Un (Buton) Ne Bahot Se Logo Ko Gumrah Kar Dala Hai. Pas Jisne Meri Pairwi Ki Wo Mera Hoga Aur Jisne Meri Nafarmani Ki To Beskhaq Tu Bada

Bakshnewala Bada Meharbaan Hai. (Yaha Pairwi Yaani Buto Ki Parsatish Na Karna)"
"Aye Hamare Rab! Beshaq Maine Apni Aulad (Ismail Alaihissalam) Ko (Makka Ki) Bay-Aabo Giyaah Waadi Me Tere Hurmatwaale Gharke Paas Basa Diya Hai,
Aye Hamare Rab! Taaki Wo Namaz Kaayim Rakhen Pas Tu Logo Ke Dilo Me Aisa Karde Ki Wo Shouq-O-Muhabbat Ke Saath Inki Taraf Maayil Rahen Aur Unhe (Har Tarah Ke) Phalo Ka Rizq Ata Farma, Taaki Wo Shukr Karte Rahe."
"Aye Mere Rab! Mujhe Aur Meri Aulad Ko Namaz Par Kaayim Rakhne Wala Banade, Aye Hamare Rab! Aur Tu Meri Dua Kabool Farma Le."

Surah Ibrahim

رَبِّ هَبْ لِي حُكْمًا وَأَلْحِقْنِي بِالصَّالِحِينَ
وَاجْعَل لِّي لِسَانَ صِدْقٍ فِي الْآخِرِينَ

"(Ibrahim Alaihissalam Ne Arz Kiya) Aye Mere Rab! Mujhe Ilmo Amal Me Kamaal Ata Farma Aur Mujhe Apne Qurb-E-Khaas Ke Sajawaaro Me Shaamil Farma Le,"
"Aur Mere Liye Baad Me Aane Waalo Me (Bhi) Zikr-E-Khair Aur Kubooliyat Jaari Farma."

Surah Shu'ara

وَجَعَلَهَا كَلِمَةً بَاقِيَةً فِي عَقِبِهِ لَعَلَّهُمْ يَرْجِعُونَ

"Aur Ibrahim (Alaihissalam) Ne Us Kalima(-E-Touheed) Ko Apni Naslon Ki Zurriyat Me Baaki Rehnewala Kalima Banadiya Taaki Wo (Allah Ki Taraf) Ruju Karte Rahen."

Surah Zukhruf

Sayyeduna Ibrahim Alaihissalam Ke 2 Bete Hain, Hazrat Ismail Alaihissalam Aur Hazrat Ishaaq Alaihissalam. Hazrat Ibrahim Alaihissalam Ne Apni Aane Waali Nasl Keliye Allah Ta'ala Se Dua Ki Ke Unko Bhi Hidayat Par Qaayam Rakh Aur Butparasti Se Unhe Bacha. Ibrahim Alaihissalam Na Sirf Nabi Hain Balke Allah Ke Khalil Hain. Aapki Dua Kabool Hui. Ishaaq Alaihissalam Ki Nasl Me Bahot Saare Nabi Hue, To Yaha To Hidayat Baaki Rehni He Thi. Lekin Hazrat Ismail Alaihissalam Ki Nasl Me Allah Ta'ala Ne Sirf Ek Nabi Rakha Jo Saare Nabiyon Ka Sardar Hai, Yaani Hamare Aaqa Wa Maula Hazrat Sayyeduna Muhammadur Rasoolullah Sallallahu Alaihi Wa Aalihi Wa Sallam. Lekin Ismail Alaihissalam Se Lekar Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Tak Bahot Lamba Arsa Bichme Tha Aur Bahot Saari Generations Bichme Thi Aur Is Nasl Me Nabi Bhi Bichme Koi Nahi Hua. To Arab Ke Kufr Aur Shirk Ke Mahol Me Allah Ta'ala Ne Aal-E-Ismail Me Se Ek Ladi Me Hidayat Ko Kaayam Rakha, Yaani Wo Ibrahim Alaihissalam Ke Deen Par Qaayam Rahe Aur Shirk Aur Kufr Ki Aaludgiyo Se Hamesha Dur Rahe. Ye Wohi Ladi Thi Jisme Se Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ne Tashreef Lana Tha. Hazaro Saal Lambe Arse Ke Bawajood Iss Ek Nasl Me Imaan Qaayam Raha. Ye Allah Ta'ala Ka Khaas Fazl Tha Ibrahim Alaihissalam Ki Dua Ke Sadqe. Isi Gharane Ko Aage Chalke Banu Hashim Kaha Jaane Laga.

Lekin Ibrahim Alaihissalam Ne Ye Bhi Apni Dua Me Arz Kardiya Tha Ke Jo Meri Nafarmani Kare Yaani Allah Ta'ala Ki Ibadat Ko Chodkar Buto Ki Parastish Karne Me Lag Jaaye, To Meri Nasl Me Se Hone Ke Bawajood Mera Nahi Hai. Ab Hazrat Abu Talib Radiallahu Ta'ala Anhu Bhi Aal-E-Ibrahim (Alaihissalam) Me Se Hain, Aur Aap Apne Walid Hazrat Abdul Muttalib Radiallahu Ta'ala Anhu Ke Wisaal Ke Baad Kaaba Ke Mutawwali Hue. Yaani Yeh Matlab Hua Ke Banu Hashim Me Martabe Ke Lihaaz Se Aapka Rutba Bada Tha. Aap Allah Ke Ghar Ki Dekh Bhal(Caretaker) Karte They Aur Aapke Bareme Ek Bhi Riwayat Nahi Milti Jisme Ye Likha Ho Ke Aapne Kabhi Kisi But Ki Puja Ki Thi! Hatta Ke Jab Makka Me Kehat Aaya Tha Tab Quraish

Ke Log Buto Ko Pukaar Ke Itlejaaye Karrahe They. Lekin Jab Barish Nahi Aayi To Sablog Hazrat Abu Talib Radiallahu Ta'ala Anhu Ke Ghar Gaye Aur Aapse Dua Ki Darkhast Ki. Hazrat Abu Talib Radiallahu Ta'ala Anhu Ne Apne Saath Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ko Saath Liya Aur Us Waqt Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Umr Mubarak 2 Saal Ke Lagbhag Thi. To Aap Haram-E-Kaaba Me Tashreef Laaye Aur 3 Baar Arz Kiya:

"Ay Rab! Is Bachhe Ke Wasile Se Barish Naazil Farma!" Aur Barish Nazil Hogayi To Huzoor Ki Shaan Me Sher Kaha Jisko Imam Bukhari Ne Bhi Sahih Bukhari Me Riwayat Kiya. Yaha Batane Ki Baat Ye Ke Aapne Us Waqt Bhi Kisi But Ki Taraf Nahi Dekha Na Kisi But Ko Pukara! Na He Aapki Zindagi Me Koi Riwayat Milti Hai Jab Aapne Kisi But Ki Parastish Ki Ho! Aur Upar Di Howi Aayaat Se Pata Chalta Hai Ke "Aal-E-Ibrahim" Me Sirf Wo Hi Hain Jo Buto Ki Parastish Se Dur Rahe. Baaki Log Usi Nasl Me Hone Ke Bawajood Aal-E-Ibrahim Me Shamil Nahi Hain, Usi Tarah Jaise Hazrat Nooh Alaihissalam Ka Beta, Unka Beta Hone Ke Bawajood Allah Ta'ala Ne Farmaya Ke Wo Tumhara Beta Nahi Hai Kyunki Usne Imaan Nahi Laaya.
To Aap Ibrahim Alaihissalam Ki Aal Me Se Bhi Hain, Kaaba Ke Mutawaali Bhi Hain Aur Ibrahim Alaihissalam Ke Nafarmaan Bhi Nahi Hain Yaani Gairullah Ki Ibadat Kabhi Nahi Ki. To Iska Matlab Hai Ke Aap Pe Bhi Ibrahim Alaihissalam Ki Apni Zurriyat Keliye Jo Khair Ki Dua Thi, Wo Aap Pe Bhi Laagu Hoti Hai. Yaani Ye Ab Allah Ta'ala Ki Zimma-E-Karam Par Hai, Uska Wada Hai, Ke Aapko Bhi Hidayat Par Rakhe! Jab Allah Ta'ala Khud Jisko Hidayat Ata Farmaye, Apni Hifazat Me Rakhe, To Wo Shakhs Kaise Imaanwala Nahi Hosakta? Baat Unki Nahi Baat Allah Ta'ala Ke Waade Ki Hai!
Aur Aaj Tak Aur Qayamat Tak Har Namaz Me Har Musalman Aal-E-Ibrahim Alaihissalam Ko Yaad Karta Hai Durood-E-Ibrahim Me.

Islam Ki Pehli Dawat

وَأَنذِرْ عَشِيرَتَكَ الْأَقْرَبِينَ

وَاخْفِضْ جَنَاحَكَ لِمَنِ اتَّبَعَكَ مِنَ الْمُؤْمِنِينَ

"Aur (Ay Habib-E-Mukarram!) Aap Apne Karibi Rishtedaaron Ko (Hamare Azaab Se) Daraiye (Yaani Deen Ki Dawat Dijiye)."

"Aur Aap Apna Baazu(-E-Rehmat O Shafqat) Un Momino Keliye Bicha Dijiye Jinhone Aapki Pairwi Ikhteyaar Karli Hai."

Surah Shu'ara

وَانْطَلَقَ الْمَلَأُ مِنْهُمْ أَنِ امْشُوا وَاصْبِرُوا عَلَى آلِهَتِكُمْ إِنَّ هَذَا لَشَيْءٌ يُرَادُ

مَا سَمِعْنَا بِهَذَا فِي الْمِلَّةِ الْآخِرَةِ إِنْ هَذَا إِلَّا اخْتِلَاقٌ

"Aur Unke Sardar (Hazrat Abu Talib Alaihissalam Ke Ghar Me Nabi-E-Akram Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Majlis Se Uthkar) Chal Khade Hue (Baaki Logo Se) Ye Kehte Hue Ki Tum Bhi Chal Pado, Aur Apne Mabudo (Ki Parastish) Par Sabit Kadam Raho, Ye Zarur Aisi Baat Hai Jisme Koi Garaz (Aur Murad) Hai."
"Humne Us (Aqeeda-E-Touheed) Ko Aakhri Milleten (Nasrani Aur Mazhab E Quraish) Me Bhi Nahi Suna, Ye Sirf Khud Saakhta Jhoot Hai."

Surah Swaad

Jab Ye Aayat Nazil Hui

"Aur (Ay Habib-E-Mukarram!) Aap Apne Karibi Rishtedaaron Ko (Hamare Azaab Se) Daraiye (Yaani Deen Ki Dawat Dijiye)." To Tafseer Me Aata Hai Ke Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ne Quraish Ke Tamam Bade Bade Sardaro Ko Khane Ki Dawat Pe Bulaya Aur Dawat Hazrat Abu Talib Alaihissalam Ke Ghar Par Hui. Jab Sab Khaana Kha Chuke To Aap Sallallahu Alaihi Wa Aalihi Wa Sallam Ne Sabko Deen Ki Dawat Di. Pehle Din Kisine Kuch Jawab Nahi Diya. Dusre Din Phir Dawat Di Gayi, Phir Majlis Hui, Khaana Khaane Ke Baad Fir Aap Sallallahu Alaihi Wa Aalihi Wa Sallam Ne Sabko Deen Ki Dawat Di. Phir Teesre Din Dawat Pe Bulaya. Jab 3 Din Dawat-E-Haq Di To Qurais Ke Sardar Uthke Jaane Lage Ye Kehte Hue Ke Humne Ek Khuda Ki Ibadat Ka Amal Kabhi Kahi Nahi Dekha, Isme Zarur Koi Chupi Hui Garaz Hai Wagairah. Jab Ye Kuffar Aisi Baat Kehne Lage To Hazrat Abu Talib Alaihissalam Khade Howe Aur Huzoor (Sallallahu Alaihi Wa Aalihi Wa Sallam) Se Farmaya Jisko Imam Ibne Aseer Aur Imam Tabari Aur Digar Muarrekheen Riwayat Karte Hain, Hazrat Abu Talib Alaihissalam Khade Hue Aur Farmaya: "Mere Mehboob, Mere Bhatije Muhammad (Sallallahu Alaihi Wa Aalihi Wa Sallam). Ab Aapki Baaten 3 Din Sunkar Aapki Madat Karna, Hame Us Amal Se Bhi Muhabbat Hogayi Hai! "Ma Ahabba Ilaina Mu'aamatak Wa Aqbalana Le Naseehatak Wa Ashadda Tasdikatana Le Hadeesak" "Hamne Aapki Nashiat Kabool Karli Hai!" Ye Alfaz Hain Jo Unhone Kaha!

"Hamne Aapki Mu'aamat Se Pyar Karliya, **Aapki Nasihat (Dawat-E-Tauheed) Kabool Karli Aur Aapki Baat Ki Tasdeeq Ka Aylan Kardiya!"**

Ab Iske Alawa Aur "Kabool-E-Deen" Kya Hota Hai? Aur Dusri Baat Ye Ke Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ne Ye Dawat-E-Tauheed Ki Majlis Hazrat Abu Talib Alaihissalam Ke Ghar Pe Kyu

Munaqqid Farmayi? Aapka Apna Ghar Bhi To Tha. Iski Kai Wajah Hosakti Hai, Lekin Lagta Aise Hai Ke Jis Ghar Ko Khud Allah Ne Apne Habib Ki Kafalat Keliye Chuna, Shayad Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Bhi Chahte They Ke Deen-E-Haq Ki Sabse Pehli Dawat Ka Sharf Bhi Isi Ghar Ko Miley! Kyunki Isi Ghar Ka Ehsan Hai Duniya Waalo Par Ke Duniya Waalo Ko Allah Se Milaane Wala Isi Gharme Bachpan Se Jawan Hua!

Hazrat Abu Talib Alaihissalam Ke Ghar Ko Is Azeem Kaam Keliye Chuna Jaana Aur Phir Aapka Sabke Samne Huzoor(Sallallahu Alaihi Wa Aalihi Wa Sallam) Ki Farmayi Hui Baato Ki Tasdeek Karna, Isse Badhkar Aur Imaan Ki Nishani Kya Hai?.

Allah ke Madadgaar

إِنَّا لَنَنصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ

"Beshaq Hum Apne Rasoolo Ki Aur Imaan Laane Waalo Ki Duniyawi Zindagi Me (Bhi) Madad Karte Hain Aur Us Din (Bhi Karenge) Jab Gawah Khade Honge."

Surah Momin

فَلَمَّا أَحَسَّ عِيسَى مِنْهُمُ الْكُفْرَ قَالَ مَنْ أَنصَارِي إِلَى اللهِ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنصَارُ اللهِ آمَنَّا بِاللهِ وَاشْهَدْ بِأَنَّا مُسْلِمُونَ

رَبَّنَا آمَنَّا بِمَا أَنزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

"Jab Isa (Alaihissalam) Ne Unka (Bani Israel Ka) Kufr Mehsus Kiya To Usne Kaha: Allah Ki Taraf Kaun Log Mere Madadgaar Hain? To Uske Mukhlis Saathiyon Ne Arz Kiya: Hum Allah (Ke Deen) Ke Madadgar Hain, Hum Allah Par Imaan Laaye Hain Aur Aap Gawah Rahen Ki Hum Yaqinan Musalman Hain."
"Ay Hamare Rab! Hum Us Kitab Par Imaan Laaye Jo Tune Naazil Farmayi Aur Humne Is Rasool Ki Itteba Ki So Hame (Haq Ki) Gawahi Dene Waalo Ke Saath Likhde."

Surah Aal-E-Imran

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَنصُرُوا اللَّهَ يَنصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ

"Aye Imaanwaalo! Agar Tum Allah (Ke Deen) Ki Madad Karoge To Wo Tumhari Madad Farmayega Aur Tumhare Kadmo Ko Mazboot Rakhega."

Surah Muhammad (Sallallahu Alaihi Wa Aalihi Wa Sallam) 47:7

Allah Ta'ala Ne Farmaya Ke Wo Khud Apne Rasoolo Ki Madad Karta Hai, Kyunki Zahir Si Baat Hai Ke Rasool Logo Ko Allah Ki Marifat Sikhaane Keliye Duniya Me Aata Hai. Isliye Allah Ta'ala Khud Apne Rasoolo Ki Madad Ka Zimma Leta Hai. Lekin Upar Ki Dusri Aayat Me Dekho, Hazrat Isa Alaihissalam, Jo Ke Ulul Azm Rasoolo Me Se Hain, Wo Apne Sahaba Se Kehrahe Hain Ke Kaun Log Meri Madad Karenge Allah Ke Deen Keliye? To Unke Sahaba Jinhe Hawari Kaha Jata Hai, Unhone Kaha Ke Hum Madadgaar Hain.

Is Waqiye Ko Bayan Karke Allah Ta'ala Ne Phir Surah Saff Me Farmaya Ke:

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا أَنصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ لِلْحَوَارِيِّينَ مَنْ أَنصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنصَارُ اللَّهِ فَآمَنَت طَّائِفَةٌ مِّن بَنِي إِسْرَائِيلَ وَكَفَرَت طَّائِفَةٌ فَأَيَّدْنَا الَّذِينَ آمَنُوا عَلَى عَدُوِّهِمْ فَأَصْبَحُوا ظَاهِرِينَ

"Ay Imaanwaalo! Tum Allah Ke Madadgar Ban Jao Jaisa Ki Isa Ibne Maryam(Alaihi-Mussalam) Ne (Apne) Hawariyon Se Kaha Tha: Allah Ki (Raah Ki) Taraf Mere Madadgar Kaun Hain. Hawariyon Ne Kaha: Hum Allah Ki Tarafse Madadgar Hain. Pas Bani Israel Ka Ek Giroh Imaan Le Aaya Aur Dusra Giroh Kafir Hogaya, So Humne Un Logo Ki Jo Imaan Le Aaye They Unke Dushmano Par Madad Farmayi Pas Wo Gaalib Hogaye."

Surah Saff

Yaani Is Ummat Ko Isa Alaihissalam Aur Unke Hawariyon Ka Example Deke Farmaya Ke Tum Bhi Allah Ke Madadgar Ban Jao! Yaha Madad Kis Chiz Keliye Maangi Jarahi Hai? Deen Keliye! To In Aayaat Ke Matlab Ye Bana Ke Allah Ke Deen Ki Madad Karne Wala Allah Ka Madadgar Hai! Allah Ko To Kisiki Madad Ki Zarurat Nahi, Lekin Yahan Imaan Laane Waalo Ki Azmat Badhaane Keliye Aisa Kaha Jaraha Hai. Aur Allah Ta'ala Kisi Kafir Se Madad Nahi Leta, Kafir To Allah Ke Aur Allah Ke Deen Ke Dushman Hain. To Iska Matlab Hua Ke Jo Bhi Is Deen Ki Madad Karega, Wo Aisa Hai Goya Usne Allah Ki Madad Ki Aur Wo Yaqinan Imaan Wala Hai!
Ab Dekhna Ye Hai Ke Kisne Is Deen Ki Sabse Zyada Madad Ki! Jab Bhi Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Maqsad(Mission) Par Hamla Hua, To Sabse Pehle Difa Hazrat Abu Talib Alaihissalam

Ne Kiya! Aapne Huzoor Ki Hifazat Ki Zimmedari Lekar Aylan Kardiya Ke Jo Bhi Mere Muhammad (Sallallahu Alaihi Wa Aalihi Wa Sallam) Ke Raaste Me Ruqawat Banne Ki Koshish Karega, Uska Muqabla Mujhse Hoga. Hazrat Abu Talib Alaihissalam Ne Har Tarike Se Yaani Apni Jaan, Apna Maal, Apna Rutba(Social Status), Apni Aulad Ke Zariye Se Iss Deen Ki Madad Ki! Aur Allah Ta'ala Ne To Pehle He Farma Diya Ke Jo Deen Ki Madad Karta Hai Wo Aisa Hai Jaise Usne Meri Madad Ki. To Is Aayat Ke Hisab Se Hazrat Abu Talib Alaihissalam Ne Allah Ki Madad Ki! Aur Allah Kisi Kafir Se Madad Nahi Leta.

Surah Baqrah

فَإِنْ آمَنُواْ بِمِثْلِ مَا آمَنتُم بِهِ فَقَدِ اهْتَدَواْ وَّإِن تَوَلَّوْاْ فَإِنَّمَا هُمْ فِي شِقَاقٍ فَسَيَكْفِيكَهُمُ اللّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ

"Phir Agar Wo (Bhi) Isi Tarah Imaan Laye Jaise Tum Iss Par Imaan Laaye Ho To Wo Waqeyi Hidayat Paa Jayenge, Aur Agar Wo Muh Pher Len To (Samhlen Ki) Wo Mahaz Mukhalifat Me Hain, Pas Ab Allah Aapko Unke Sharr Se Bachaane Keliye Kaafi Hoga, Aur Wo Khoob Sunne Waala Jaanne Wala Hai".

Surah Baqrah

Jaise Jaise Deen-E-Haq Ki Dawat Badhti Gayi, Kuffar Ne Musalmano Pe Zulmo Sitam Aur Taklifen Bhi Badha Diye. Baat Yaha Tak Pahunch Gayi Ke Kuffar Ab Rasoolallah (Sallallahu Alaihi Wa Aalihi Wa Sallam) Ko He Maazallah Qatl Karne Ka Irada Karne Lage. Hazrat Abu Talib Alaihissalam Ne Dekha Ke Halaat Khatarnaak Hote Jarahe Hain, To Phir Huzoor Ki Hifazat Keliye Muhafiz(Guards) Rakhna Shuru Kardiye! Har Waqt Koi Na Koi Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Ghar Ke Bahar Muhafiz Banke Khada Hota. Hazrat Abu Talib Alaihissalam Khud Jayeza Lete The Hifazat(Security) Ka, Aur Muhafiz(Guards) Me Unki Apni Aulad Bhi Hoti! Aur Jab Quraish Ke Sardaro Ne Banu Hashim Ka Rad (Boycott) Kiya Aur Banu Hashim Ko 3 Saal Tak Sheb-E-Abu Talib Alaihissalam Me Rehna Pada, To Un 3 Saalo Me Ek Raat Bhi Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Apne Bistar Pe Nahi Soye! Har Raat Hazrat Abu Talib Alaihissalam Kabhi Maula Ali Alaihissalam Ko Kabhi Kisi Aur Beto Ko, Ya Ghar Ke Kisi Jawan Ko Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Bistar Par Lita Dete Aur Huzoor Ko Dusre Bistar Par, Taake Agar Koi Badbakht Hamla Kare To Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ko Kuch Na Ho! Hazrat Abu Talib Alaihissalam Apna Khudka Beta Qurban Karna Gawara Karsakte The Magar Huzoor Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Jism-E-Aqdas Pe Ek Kharonch Bhi Aapko Nagawaar Thi! Ye Aisi Qurbani Ke Jisme Apni Aulad Ko Qurban Karne Se Bhi Piche Na Hate, Kya Aisi Muhabbat Sirf Bhatija Samjhkar Karte?

Agar Sirf Bhatija Samjhkar Karte To Kisi Aur Ko Qurban Karna Gawara Karte, Maula Ali Alaihissalam Ko Na Sulaate! To Ye Muhabbat Kisi Aur Wajah Se Thi!!
Is Tarah Hazrat Abu Talib Alaihissalam Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Muhafizo(Security) Ke Incharge Ban Gaye The Khud Hi! Aur Har Roz Aap Muhafiz Mukarrar Karte. Ye Silsila Hazrat Abu Talib Alaihissalam Ke Wisaal Ke Baad Bhi Jaari Raha Aur Hijrat Ke Baad Madina Me Bhi Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Hifazat Keliye Musalsal Muhafiz Hote! Aur Muhafizo Ka Silsila Uss Din Se Band Hua Jab Allah Ta'ala Ne Ye Aayat Naazil Farmayi Ke "Ab Allah Aapko Unke Sharr Se Bachane Keliye Kaafi Hoga." Yaani Allah Ta'ala Khud Apne Habib Ka Muhafiz Ban Gaya! Ab Gaur Karne Ki Baat Ye Ke Allah Ta'ala To Pehle Se He Apne Rasoolo Ki Hifazat Karta Hai. To Ye Aayat Nazil Hone Se Pehle Bhi To Allah Ta'ala Aaqa Sallalahu Alaihi Wa Aalihi Wa Sallam Ki Hifazat Farmata Tha, To Ab Farmana Ke "Abse Allah Aapko Kaafi Hai" Ka Kya Matlab Banta Hai? Matlab Saaf Hai Ke Jab Tak Hazrat Abu Talib Alaihissalam Duniya Me They, Huzoor Pe "Allah Ki Hifazat" Ka Zariya Aap They! Jab Aapka Wisaal Hogaya To Allah Ta'ala Ne Ab Hifazat Ki Zimmedari Direct Apne Haathon Me Leli! To Allah Ta'ala Ne Aaqa Sallallahu Alaihi Wa Aalihi Sallam Ki Bachpan Me Kafalat Aur Aylan-E-Nabuwwat Ke Baad Hifazat, Iska Zariya Hazrat Abu Talib Alaihissalam Ko Banaya! Aur Jab Aap Duniya Se Parda Farma Gaye To Ye Zimmedari Kisi Aur Ko Na Di Balke Khud Apne Paas Leli! Jis Bande Ko Allah Ta'ala Apne Sabse Pyaare Habib Ki Hifazat Ka Nigheban(Incharge) Banaye, Wo Koi Kafir Kaise Hosakta Hai?

Jaano Maal Qurban Karne Waale

لَـكِنِ الرَّسُولُ وَالَّذِينَ آمَنُواْ مَعَهُ جَاهَدُواْ بِأَمْوَالِهِمْ وَأَنفُسِهِمْ وَأُوْلَـئِكَ لَهُمُ الْخَيْرَاتُ وَأُوْلَـئِكَ هُمُ الْمُفْلِحُونَ

أَعَدَّ اللّهُ لَهُمْ جَنَّاتٍ تَجْرِي مِن تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ الْفَوْزُ الْعَظِيمُ

"Lekin Rasool (Sallallahu Alaihi Wa Aalihi Wa Sallam) Aur Jo Log Unke Saath Imaan Laaye Apne Maalo Aur Apni Jaano Ke Saath Jihad Karte Hain Aur Unhi Logo Keliye Sab Bhalaiya Hain Aur Wohi Log Muraad Paane Waale Hain."
Allah Ne Unke Liye Jannaten Tayyar Farma Rakhi Hain Jinke Niche Se Nehre Jaari Hain (Wo) Unme Hamesha Rehnewaale Hain, Yehi Bahot Badi Kamyaabi Hai."

Surah Tauba

Hazrat Abu Talib Alaihissalam Ne Us Waqt Se Deen Keliye Jihad Shuru Kardiya Tha Ke Jab Jihad Ka Hukm Bhi Nahi Aaya Tha. Aap Pehle Din Se Is Deen Ki Tableeg Ki Madad Me Lag Gaye. Aur Kuffar Se Ashaar Ki Surat Me Farmaya, (Is Purey Qaside Ko Qasida Lamiya Kehte Hain Jo Hazrat Abu Talib Alaihissalam Ne Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Shaan Me Likha, Jo Deewan-E-Abu Talib Me Maujud Hai, Aur Isi Deewan Se Kai Ashaar Imam Bukhari Ne Bhi Apni Kitabo Me Riwayat Kiye Hain Aur Baaki Aaimma-E-Hadees Ne Bhi, To Usme Farmate Hain):
"Logo! Mere Habib Muhammad(Sallallahu Alaihi Wa Aalihi Wa Sallam) Ki Nabuwwat Ka Inkar Karne Waalo, Inki Dawat Ki Mukhalifat Karne Waalo, Muzahamat Karne Waalo, Inki Raah Me Rukawate Daalne Waalo Suno! Baitullah Ki Qasam! Tumne Galat Khayal Kiya Ke Tum Humse Ladkar Muhammad(Sallallahu Alaihi Wa Aalihi Wa Sallam) Ka Raasta Rok Loge Aur Tumne Galat Khayal Kiya Ke Hum Muhammad Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Muamle Me Tumse Magloob Hojayenge. Nahi! Abhi To Hum Zabaani Difa (Defense) Karrahe
Hain, Abhi Ye Waqt Nahi Aaya Abhi To Muhammad(Sallallahu Alaihi Wa Aalihi Wa Sallam) Ke Difa Me Humne Abhi Tak Neze

Nahi Uthaye Aur Teer Nahi Uthaye! Hum To Neze Bhi Uthayenge Aur Teer Bhi Uthayenge! Aur Fir Farmate Hain: Tumne Galat Khayal Kiya Ki Hum Inko Tumhare Hawale Kardenge? Hargiz Nahi! Agar Waqt Aaya To, Qurban Jaayen Hazrat Abu Talib Alaihissalam Ke Jazba-E-Mohabbat Par, Kehte Hain Waqt Aaya To Khuda Ki Qasam Hum Is Muhammad (Sallallahu Alaihi Wa Aalihi Wa Sallam) Ke Ird Gird Apni Jaane Lekar Bich Jayenge! Aur Inki Khatir Apne Biwi Bacho Ko Bhi Qurban Kardenge!"
Ye Hai Hazrat Abu Talib Alaihissalam Ka Aylan Aur Jihad!

Nafs-e-Mustafaﷺ

فَمَنْ حَآجَّكَ فِيهِ مِن بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْاْ نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ
وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنفُسَنَا وأَنفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَل لَّعْنَتَ اللّهِ عَلَى الْكَاذِبِينَ
إِنَّ هَـذَا لَهُوَ الْقَصَصُ الْحَقُّ وَمَا مِنْ إِلَـهٍ إِلاَّ اللّهُ وَإِنَّ اللّهَ لَهُوَ الْعَزِيزُ الْحَكِيمُ

"Pas Aapke Paas Ilm Aajane Ke Baad Jo Shakhs Isa (Alaihissalam) Ke Muamle Me Aapse Jhagda Karey To Farmadein Ke Aajao Hum (Milkar) Apne Beton Ko Aur Tumhare Beton Ko Aur Apni Auraton Ko Aur Tumhari Auraton Ko Aur (Anfu-Sana Yaani) Apne Aapko Bhi Aur Tumhe Bhi (Ek Jagah Par) Bulaate Hain, Phir Hum Mubahla Karte Hain Aur Jhooton Par Allah Ki Lanat Bhejte Hain."

"Beshaq Yehi Sachha Bayan Hain, Aur Koi Bhi Allah Ke Siwa Layak-E-Ibadat Nahi, Aur Beshaq Allah He To Bada Gaalib Hikmat Wala Hai."

Surah Aal-E-Imran

Jaise Upar Humne Dekha Ke Aal-E-Ibrahim Khususan Aal-E-Ismail (Alaihi-Mussalam) Me Imaan Aur Hidayat Kaayam Rakhne Ki Zimmedari Allah Ta'ala Ne Leli Kyunke Wo Uske Barguzida Rasool Ki Dua Thi Aur Allah Ta'ala Apne Nabiyo Ki Dua Ko Kabhi Radd Nahi Karta. To Kufr Aur Shirk Ki Aaludgiyo Se Paak Aal-E-Ismail Alaihissalam Me He Sardar Ul Ambiya Sayyeduna Muhammad-E-Mustafa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Wiladat-E-Ba-Sa'aadat Hui Aur Khud Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ne Farmaya Ke "Mera Noor Har Zamane Me Nikah Ke Zariye He Paak Sulbo Aur Paak Rehmo Me Muntakil Hota Chala Aaya." Yaani Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Zaat-E-Aqdas Ko Allah Ta'ala Ne Itna Paak Aur Saaf Rakha Ke Kisi Zamane Me Kufr Aur Bayhayayi Ki Koi Aaludgi Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Nasab Mubarak Ke Kareeb Bhi Nahi Aasaki. Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Nasab Mubarak Me Har Shakhs Sahib-E-Imaan Tha. Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Noor Ke Kareeb Koi Kufr Ki Aaludgi Aayi He Nahi. Isiliye To Aaqa

Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Zaat-E-Aqdas Aur Aapse Judi Har Shaye Har Tarah Ki Aaludgiyo Se Paak Aur Saaf Hai. Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ka Noor Bhi Paak, Aapki Jaan-E-Aqdas Bhi Paak, Hatta Ke Jin Sulbo Aur Rehmo Me Aapka Noor Jalwa Afroz Hua, Wo Sulb Aur Reham Waale Bhi Paak. Kufr Ki Aaludgi Kareeb Aa He Nahi Sakti Thi.

Ab Surah Aal-E-Imran Ki Us Aayat-E-Kareem Ko Dekte Hain Jo Upar Darj Gayi. Iska Pasmanzar Mukhtasar Me Yun Hai Ke Najran Ke Kuch Isa'i Raahib Is Niyat Se Madina Aaye Taake Rasoolallah Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Saath Hazrat Isa Alaihissalam Ke Bareme Munazra Kare Aur Maazallah Unhe Khuda Ka Beta Sabit Kare. Jab Unlogo Ne Challenge Kiya To Allah Ta'ala Ne Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Taraf Ye Aayat Wahi Ki Aur Huzoor Ki Zuban Mubarak Se Farmaya Ke: "Tumhara Challenge Kabool Hai, Aao Hum Apne Beto Ko Saath Aate Hain, Tum Apne Beto Ko Laao, Hum Apni Aurato Ko Laate Hain, Tum Apni Aurato Ko Laao Aur Hum Apni Jaan Ke Saath (Yaani Hum Bhi Aate Hain) Aur Tum Bhi Aao, Phir Hum Mubahla Karte Hain." Jab Ye Aayat Nazil Hui To Sahih Muslim Samet Kai Kutub-E-Hadees Me Aata Hai Ke Rasoolallah Sallallahu Alaihi Wa Aalihi Wa Sallam Ne Maula Ali Alaihissalam, Sayyeda Fatimah Tuz Zahra Aur Hasnain Kareemain (Alaihi-Mussalam) Ko Bulaya Aur Jab Wo Aaye To Farmaya: "Ay Allah Ye Meri Ahle Bayt Hai!"

Phir In Chaaron Ke Saath Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Taye Ki Hui Jagah Ki Taraf Tashreef Le Gaye. Inke Alawa Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Kisi Aur Ko Saathme Nahi Legaye They. To Mubahla Abhi Shuru Bhi Nahi Hua Tha Ke Un Isaiyio Me Jo Sabse Baada (Senior) Alim Tha Usne Apne Logo Se Kaha Ke Mere Sathiyon, Inse Mubahla Mat Karo Kyunki Mai Aise Chehre Dekh Raha Hun Ke Agar Inhone Dua Ki Aur Us Par Ameen Kaha To Qayamat Tak Isaiyat Ka Naamo Nisahan Mit Jayega! Aur Phir Wo Isayi Rahibo Ka Wafad(Lashkar) Wahi Palat Gaya. To Ab Quran Ki Aayat Ki Taraf Dekhte Hain To Fir "Aao Hum Apne Bachhon Ko Laate Hain", Yaha Bachhe Imam Hasan Aur Imam Hussain (Alaihi-Mussalam) Hue! "Aao Hum Apni Aurato Ko Laate Hain", Aurato Ki Representation Sayyeda-E-Kainat Hazrat Sayyeda Fatimah Tuz Zahra Salamullahi Alaiha Ke Zariye Ki! Aur Fir Quran Ne Aage Farmaya Ke "Hum Apne Aapko Bhi Laate Hain", Tab Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ne Apne Saath Maula Ali

Alaihissalam Ko Khada Kiya! Yaani "Apne Aapki" Representation Rasoolallah Ne Apne Saath Saath Maula Ali Alaihissalam Ke Zariye Ki! Yaani Baat Roz-E-Roshan Ki Tarah Saaf Hogayi Ke Hazrat Maula Ali Alaihissalam Ko Quran Ne "Anfusana" Kehkar Jaan-E-Rasool Aur Nafs-E-Rasool Ka Hissa Banaya! Quran Ne Anfu-Sana Kaha Aur Uski Tafseer Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ne Batayi Balke Dikhayi!
Ab Yaha Gaur Karne Ki Baat Ye Ke Allah Ta'ala Ne Apne Habib Sallallahu Alaihi Wa Aalihi Wa Sallam Ko Har Tarah Ki Aaludgiyo Se Hamesha Paak Rakha Aur Phir Quran Ne He Maula Ali Alaihissalam Ko Jaan-E-Rasool (Sallallahu Alaihi Wa Aalihi Wa Sallam) Ka Hissa Banaya. To Maula Ali Alaihissalam Ke Walid To Hazrat Abu Talib Hain! Agar Wo Imaan Waale Nahi They, To Matlab Hua Ke Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Jaan Mubarak Ke Kareeb Kufr Ki Aaludgi Aayi Jo Ke Hargiz Ho Nahi Sakta! To Kanoon Ek He Rakho, Agar Maante Ho Ke Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Zaat-E-Aqdas, Aapki Jaan-E-Muqaddas Har Tarah Ki Aaludgi Se Paak Hai, To Hazrat Abu Talib Ko Imaan Waala Manna Padega Kyunki Unke Sulb Me Rasoolallah Ki Jaan Mubarak Ka Hissa Raha. Aur Agar Aqeeda Ye Nahi Ke Allah Ta'ala Ne Huzoor Ko Har Tarah Ki Aaludgiyo Se Paak Rakha, To Fir Jo Chahe Kehte Phiro. Lekin Agar Aqeeda Wohi Hai Jisko Quran Aur Hadees Ne Diya, To Hazrat Abu Talib Radiallahu Ta'ala Anhu Ko Imaanwala Manna He Padega. Baat Unki Nahi Baat Yaha Aaqa Ki Azmat Aur Taharat Ki Hai! Sallallahu Alaihi Wa Aalihi Wa Sallam.

Surah e Duha

أَلَمْ يَجِدْكَ يَتِيمًا فَآوَى

"(Ay Habib!) Kya Usne Aapko Yateem Nahi Paaya, Phir Usne (Aapko Muazzaz-O-Mukarram) Thikana Diya."

Surah Duha

Kuch Waqt Keliye Silsila-E-Wahi Ruk Gaya Tha, To Kuffar Ye Kehkar Rasoolallah Sallallahu Alaihi Wa Aalihi Wa Sallam Ka Mazak Udaane Lagey Ke (Maazallah) Muhammad Ke Rab Ne Muhammad Ko Chod Diya Hai (Sallallahu Alaihi Wa Aalihi Wa Sallam). To Baar Baar Aisa Taana Sunkar Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Qalb-E-Aqdas Par Thodi Si Gam Ki Kaifiyat Taari Hui. Bus Ye Hona He Tha Ke Allah Ta'ala Ne Surah Duha Ko Nazil Farmaya. Usme Allah Ta'ala Apne Habib Se Farmata Hai:
"Qasam Hai Mujhe Chasht(Noor) Ki Tarah Roshan Aapke Chehre Ki, Qasam Hai Mujhe Raat Ki Tarah Siyah Aapke Gesu-E-Ambari Ki, Ay Mehboob Ye Log Jhoot Kehte Hain, Aapke Rab Ne Aapko Nahi Choda Na He Wo Aapse Kabhi Naaraz Hua Hai! Aur Beshaq Har Baad Ki Ghadi Aapke Liye Pehle Se Behtar Hai. Aur Aapka Rab Ankareeb Aapko (Itna Kuch) Ata Farmayega Ki Aap Raazi Hojayenge."
Aur Phir Farmaya: "(Ay Habib!) Kya Usne Aapko Yateem Nahi Paaya, Phir Usne (Aapko Muazzazo Mukarram) Thikana Diya."
Sab Jaante Hain Ke Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Walid Hazrat Sayyeduna Abdullah Alaihissalam Ka Wisaal Aapki Wiladat-E-Ba-Sa'aadat Se Pehle He Hogaya Tha Aur Aapki Walida Majida Hazrat Sayyeda Aamina Salamullahi Alaiha Ka Wisaal Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Bachpan Mubarak Me He Hogaya Tha Jab Aapki Umr Mubarak 6 Ya 8 Baras Ke Lagbhag Thi. Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Itni Choti Umr Me He Durr-E-Yateem Hogaye They. Phir Aapke Dadajaan Hazrat Abdul Muttalib Aur Aap Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Sagey Chacha Hazrat Abu Talib Alaihissalam Ne Aapki Kafalat Farmayi, Phir 2 Saal Baad Dadajaan Ka Bhi Wisaal Hogaya. Aur Tabse Lekar 25 Baras Ki Umr Mubarak Tak Aap Sallallahu Alaihi Wa Aalihi Wa

Sallam Hazrat Abu Talib Ke Gharme Rahe! Aur Imam Abu Nuaim "Dalailun Nunuwwah" Me Riwayat Karte Hain Ke Jab Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Wiladat-E-Pak Hui To Aap Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Jadd-E-Amjad Hazrat Abdul Muttalib Radiallahu Anhu Tashreef Laaye Aur Aap Sallallahu Alaihi Wa Aalihi Wa Sallam Ko Uthaya, Mathe Par Bosa Diya, Fir Hazrat Abu Talib Ke Hawale Karte Hue Farmaya:

"Ye Tumhare Paas Meri Amanat Hai, Mere Is Bete Ki Bahot Badi Shaan Hogi!"

Yaani Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Duniya Me Tashreef Aawari Ke Fauran Baad He Aapke Dadajaan Ne Aapki Kafalat Ki Zimmedari Hazrat Abu Talib Ke Supurd Kardi Thi! Aur Phir Hazrat Abu Talib Aur Sayyeda Fatimah Binte Asad (Salamullah Alaihim) Ne Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Itni Pyaar Se Kafalat Farmayi Ke Apne Khudke Bachho Ko Baadme Dekhte, Pehle Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Zaruriyat Puri Farmate! Unki Itni Baymisaal Muhabbat Ke Baais Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Hazrat Fatimah Binte Asad Salamullahi Alaiha Ko "Ummi" Kehte Yaani "Ammi" Kehkar He Pukaarte, Halanke Wo Aapki Chachi Hain.
Allah Ta'ala Farma Raha Hai Ke Jab Humne Aapko Yateem Paaya To Aapko Kitna Acha Ghar Diya. Allah Ta'ala Apni Taraf Mansub Karraha Hai Ke Ye Itni Muhabbaton Wala Ghar Maine Aapke Liye Banaya Hai. Allah Ta'ala Kisi Kafir Ki Ya Usse Judi Kisi Chiz Ki Tarif Nahi Karta. Kafir To Allah Ke Dushman Hain Jinke Liye Jahannum Ka Azaab Hai. To Yaha Jis Ghar Ko Allah Ne Purey Duniya Me Apne Habib Ki Kafalat Keliye Chuna Aur Jiski Taarif Bhi Farma Raha Hai, Kya Wo Kisi Kafir Ka Ghar Hosakta Hai? Aur Dusri Baat Ye Allah Ta'ala Khud Apne Nabiyo Ki Dekhbhaal Farmata Hai. To Yaha Jo Muhabbatein Aur Shafqaten Har Roz Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Par Ki Jarahi Hain, Ye Allah Ki Taraf Se Hai Lekin Zariya Iska Hazrat Abu Talib Aur Unka Ghar Hai. Kya Allah Ta'ala Apne Sabse Pyaare Rasool Ko, Apne Habib Ko Bachpan Se Jawani Tak Aise Gharme Rakhega Jaha Halal Haram Ki Tameez Na Ho? Kafiro Ke Yaha Halal Haram Ki Koi Tameez Nahi Hoti. Kya Allah Ta'ala Apne Habib Ko Aise Gharme Bada Karega Jahan Haram Ki Kamayi Aati Ho, Jahake Rehne Waalo Ko Halal Haram Ka Koi Fark Na Ho? Agar Nahi

To Phir Maanna Padega Ke Wo Ghar Paak Ghar Hai, Aur Pak Tabhi Hoga Jab Waha Gairullah Ki Ibadat Na Ki Jaati Ho, Aur Allah Ta'ala Ne Isi Liye To Huzoor Ko Khush Karne Keliye Baat Farmayi Ke Jab Humne Aapko Yateem Paaya To Kya Muazzam Mukarram Ghar Ata Kiya. To Ab Aur Batane Ki Zarurat Nahi, Agar Maante Ho Ke Allah Apne Habib Ka Nigehbaan Hai, To Kabool Karna Padega Ke Ye Ghar Bhi Pak Yaani Imaanwaalo Ka Ghar Hai, Warna Jisko Rasool Ka He Adab Nahi Wo Kehta Firey Jo Chahe. Baat Hazrat Abu Talib Ki Nahi, Baat Yahan Ye Dekhne Ki Hai Ke Allah Ta'ala Ne Kaise Apne Habib Ko Muhabbaton Ke Saath Bada Kiya, Jiska Zariya Ye Ghar Bana, Yaani Is Gharke Rehnewaale Bane.
Aur Dalailun Nabuwwah Me Abu Nuaim Aur Imam Bayheqi Bhi Apni Dalailun Nabuwwah (Naam Same Hain, Kitaben Alag Hain) Me Riwayat Karte Hain Ke Hazrat Abdul Muttalib Alaihissalam, Yemen Ke Badshah Saif Bin Zee Yazan Se Mulaqat Keliye Gaye, To Taweel Waqiya Hai, Jisme Asal Nuqta Ye Ke Wo Badshah Saif Bin Zee Yazan Hazrat Abdul Muttalib Ko Tanhayi Me Bualata Hai Aur Aapse Farmata Hai Ke Humne Aasmani Kitabo Me Padha Hai Ke Allah Ka Aakhri Nabi Is Duniya Me Aayega, Aur Aage Farmaya Ke:
"Us Bache Ki Wiladat Ka Yehi Zamana Hai Aur Mumkin Hai Ke Wo Paida Hochuka Hua Ho. Uske Walidain Wafat Pajaenge Aur Uske Dada Aur Chacha Uski Parwarish Karenge!"

Taweel Riwayat Hai, Lekin Yaha Batane Ka Maqsad Ye Hai Ke Hazrat Abu Talib Alaihissalam Ka Zikr Purani Aasmani Kitabo Me Bhi Aaya Tha! Jinko Ye Sharf Milne Wala Hai, Jiske Khatir Unka Zikr Allah Ta'ala Apne Nabiyon Ki Kitabo Me Kiya, To Wo Maazallah Kafir Honge?

Surah Balad

وَمَا أَدْرَاكَ مَا الْعَقَبَةُ

فَكُّ رَقَبَةٍ

أَوْ إِطْعَامٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ

يَتِيمًا ذَا مَقْرَبَةٍ

أَوْ مِسْكِينًا ذَا مَتْرَبَةٍ

"Aur Aap Kya Samjhe Hain Ki Wo (Deen-E-Haq Ki Mujahidey Ki) Ghaati Kya Hai Wo (Gulaami Aur Mehkumi Ki Zindagi Se) Kisi Gardan Ka Aazad Karaana Hai."
"Ya Bhukwaale Din (Yaani Kehato Iflaas Ke Daur Me Gareebo Aur Mehrumul Mayishat Logo Ko) Khana Khilana Hai (Yaani Unke Ma'aashi Ta'attul Aur Ibtila Ka Khatm Karne Ki Jaddo Jahad Karna Hai)."
"Qarabat Daar Yateemo Ko"
"Ya Shadeed Gurbat Ke Maare Hue Mohtaaj Ko Jo Mahaz Khaak Nashin (Aur Bay-Ghar) Hai."

Surah Balad

Allah Ta'ala Yahan Batara (Define) Karraha Hai Ke Deen Ke Sache Mujahid Kaun Hain, Unki Sifat Kya Hain. To Isme Ek Sifat Ye Bhi Baari Ta'ala Ne Bayan Farmayi Ke Deen-E-Haq Ke Sache Mujahid Wo Log Hain Jo Un Yateemo Ki Kafalat Karte Hain Jo Unke Rishtedaar Hain, Qarabat Daar Yateem. Ek Aam Musalman Agar Apne Gharke Kisi Yateem Ki Kafalat Kare To Allah Ta'ala Usko Is Deen Ka Mujahid Kehraha Hai. To Phir Us Shakhs Ka Allah Ke Yaha Kya Martaba Hoga Jisne Kisi Aam Musalman Ko Nahi Balke Khud Uski Kafalat Ki Jisne Ye Deen Puri Duniya Ko Sikhaya!! Ek Aam Musalman Apne Kisi Rishtedaar Yateem Ki Kafalat Kare To Usko Ye Martaba Miley Aur Jisne Khud Is Deen Ko Laane Waale Sayyeduna Muhammad-E-Mustafa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Kafalat Ki, Uske Muqaam-O-Martabe Ka Aalam Kya Hoga! Wo Kaun They? Wo Hazrat Abu Talib Alaihissalam They!

Surah Shu'ara

وَالشُّعَرَاءُ يَتَّبِعُهُمُ الْغَاوُونَ
أَلَمْ تَرَ أَنَّهُمْ فِي كُلِّ وَادٍ يَهِيمُونَ
وَأَنَّهُمْ يَقُولُونَ مَا لَا يَفْعَلُونَ
إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَذَكَرُوا اللَّهَ كَثِيرًا وَانتَصَرُوا مِن بَعْدِ مَا ظُلِمُوا
وَسَيَعْلَمُ الَّذِينَ ظَلَمُوا أَيَّ مُنقَلَبٍ يَنقَلِبُونَ

"Aur Shayaro Ki Pairwai Behke Hue Log He Karte Hain"
"Kya Tumne Nahi Dekha Ke Wo (Shoara) Har Waadi-E(-Khayal) Me (Yu He) Sargarda Phirte Rehte Hain (Unhe Haq Me Sachhi Dilchaspi Aur Sanjidgi Nahi Hoti Balki Fakat Lafzi Aur Fikri Joulaniyo Me Mast Aur Khush Rehte Hain)."
"Aur Ye Ke Wo (Aisi Baate) Kehte Hain Jinhe Khud Karte Nahi Hain."
"Siwaye Un (Shoara) Ke Jo Imaan Laaye Aur Nek Amal Karte Rahe Aur Allah Ko Kasrat Se Yaad Karte Rahe (Yaani Allah Aur Rasool Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Madah-Khwan Ban Gaye) Aur Apne Upar Zulm Hone Ke Baad (Zaalimo Se Ba-Zabaan-E-Sher) Intekaam Liya (Aur Apne Kalaam Ke Zariye Islam Aur Mazlumo Ka Difa Kiya Balke Unka Josh Badhaya To Ye Shayeri Mazmoom Nahi,) Aur Wo Log Jinhone Zulm Kiya An Kareeb Jaan Lenge Wo (Marne Ke Baad) Kaunsi Palatne Ki Jagah Palat Ke Jaate Hain."

Surah Shu'ara

Allah Ta'ala Ne Un Shoara (Shayar) Se Dur Rehne Ko Kaha Jo Sirf Sher Likhte Hain Lekin Agar Sher Me Kuch Acha Matlab Bhi Ho To Bhi Wo Khud Uspe Amal Nahi Karte Bus Sher Sunna Sunana Isi Me Mast Rehte Hain. Lekin Phir Allah Ta'ala Ne Un Shoara Ki Taarif Ki Apne Sheron Se Allah Aur Uske Habib Sallallahu Alaihi Wa Aalihi Wa Sallam Aur Unke Deen Ka Difa Karte Hain. Aise Shayaro Ki Allah Ta'ala Ne Apne Kaalam Me Taarif Farmayi Hai.
To Wo Saare Mashhoor Shayar Aur Naatkhwan, Jaise Hazrat Hassan Bin Sabit Radiallahu Anhu, Etc, Ye To Is List Me Hain He Lekin In

Taarif Kiye Hue Shoara Ki List Me Sabse Upar Bhi To Koi Hoga Jisne Sabse Pehle Sher Ke Zariye Kuffar Ke Mu Band Kiye Honge! To Wo Kaun Hain? Wo Hazrat Abu Talib Alaihissalam Hain.
Aylan-E-Nabuwwat To Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ne 40 Baras Ki Umr Mubarak Me Farmaya Lekin Hazrat Abu Talib Alaihissalam Aaqa Sallalahu Alaihi Wa Aalihi Wa Sallam Ki Shaan Me Aapke Bachpan Mubarak Se He Sher Likhne Lage! Imam Bukhari Ne Bhi Jisko Sahih Bukhari Me Riwayat Kiya Hai:

"Wa Abyaza Us Taskal Gamaamu Be Wajhihi
Simalul Yatama Ismatun Lil Ara-Aamileen
Yaluzu Bihil Hullaku Min Aal-E-Haashimin
Fahum Indahu Fee Ni'amtin Wa Fawazili."

(Imam Bukhari, Sahih, 1/342, Hadees No. 963)

"Ay Safed Khoobsurat Gorey Chehre Waale, Ay Sufed Roshan Chehre Waale Habib, Aapki Zaat Itni Ba-Barkat Hai Ke Aapke Chehre Ke Sadqe Se Badalo Se Barish Li Jaati Hai! Aur Aap Yateemo Ke Fariyad Ras Hain Aur Aap Bewaao Ki Ismad Ke Muhafiz Hain. Aur Banu Hashim Ki Bhuki Pyasi Halaqat Me Ghiri Hui Aulad Har Waqt Aapko Ghere Rehti Hai Ke Unke Liye Aap He Daman Me Saari Naymate Hain Saari Fazilaten Hain"

Ye To Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Umr Mubarak Abhi Sirf 2 Saal Thi, Tab Itna Khoobsurat Sher Likha Unhone! Gaur Karne Ki Baat Hai!!

Aur Phir Aylan-E-Nabuwwat Ke Baad Jo Kuch Farmaya Usme Se Chota Sa Hissa Upar Pe Chapter Me Likh Diya Hai. Aur Ek Sher, Jab Kuffar Ne Hazrat Abu Talib Alaihissalam Se Kaha Ke Aap Apna Bhatija Muhammad(Sallallahu Alaihi Wa Aalihi Wa Sallam) Hamare Supurd Karden Aur Badle Me Hamare Kabile Se Jis Jawan Ko Chahe Apne Paas Rakhlein!. To Iske Jawab Me Aapne Un Kuffar Se Kaha:

"Aur Ye Log Ye Bhi Kehte Hain Ke Mai (Apne Noor-E-Nazar) Ahmad(-E-Mujtaba Sallallahu Alaihi Wa Aalihi Wa Sallam) Ko To Unke Supurd Kardun Aur Inke Kisi Farzand Ki Kafalat Aur Sarparasti Karne Lagun? Ba-Khuda Ye Kabhi Nahi Hosakega Aur Is Raah Me Kisi Malamat Karne Waale Ki Mai Parwah Nahi Karta.

Maine In Logo Ko Saaf Saaf Bata Diya Hai Ke Allah, Jo Mera Rab Hai, Wohi Mera Madadgaar Hai. Aur Quraish Me Se Koi Bin Gaalib (Qabile) Ki Aulad Me Se Jo Shakhs Bhi (Rasool-E-Khuda Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Khilaf) Bagawat Ka Alam Buland Karega, Hum Uska Muqabla Karenge Aur Khuda Hamari Madad Karega."

(Deewan-E-Abu Talib Alaihissalam)

Aur Ek Jagah Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Se Mukhatib Hokar Aapne Farmaya:

"Hum Jaante Hain Ki Aap He Rasool-E-Barhaq Hain Jinhe Khuda Wand-E-Aalam Ne Mab'oos Bar-Risalat Farmaya Hai,
Aur Us Rabb-E-Zuljalal Ki Janib Se Aap Sallallahu Alaihi Wa Aalihi Wa Sallam Par Kitab Nazil Hui Hai."

(Deewan-E-Abu Talib Alaihissalam)

Aur Ek Jagah Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Shaan Me Farmaya:

"Wa Shaqqa Lahu Minis-Me-Hee Lee Yujillahu Fazul Arshi Mahmoodun Wa Haza Muhammadun"

"Allah Ta'ala Ne Aap Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Takreem Ki Khatir Aap Sallallahu Alaihi Wa Aalihi Wa Sallam Ka Naam Apne Naam Se Nikaala Hai, Pas Arshwaala (Allah Ta'ala) Mahmood Aur Ye (Habib) Muhammad Hain (Sallallahu Alaihi Wa Aalihi Wa Sallam)."

(Bukhari, Tarikh As Sagheer, 1/13, Hadees #31)

Aise Bahot Saari Imaan Afroz Sher Aapne Likhe Aur Wo Saare Sher "Deewan-E-Abu Talib Alaihissalam" Kitab Me Milte Hain Jo Ke Saudi Arabia Me Bhi Print Hoti Thi Aur Madina Tayyeba Me Milti Thi. Ab Waha Production Band Hogaya Hai Lekin Dusri Jagaho Pe Aaj Bhi Print Hoti Hai.

Surah Qasas

إِنَّكَ لَا تَهْدِي مَنْ أَحْبَبْتَ وَلَكِنَّ اللَّهَ يَهْدِي مَن يَشَاءُ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ

"Haqiqat Ye Hai Ki Jisey Aap (Hidayat Par Lana) Chahte Hain Usey Sahib-E-Hidayat Aap Khud Nahi Banate, Balki (Yun Hota Hai Ki) Jisey (Aap Chahte Hain Usi Ko) Allah Chahta Hai (Aur Aapke Zariye) Sahib-E-Hidayat Bana Deta Hai Aur Wo Raah-E-Hidayat Ki Pehchan Rakhne Waalon Se Khoob Waqif Hai (Yaani Jo Log Aapki Chahat Ki Qadr Pehchante Hain Wohi Hidayat Se Nawaze Jaate Hain)."

Surah Qasas

Allah Ta'ala Ne Imaan Ki Pechan(Criteria) Saaf Batadi Ke Jiske Dil Me Rasoolallah Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Chahat Ki Qadr Hogi, Sirf Usi Ko Imaan Ki Daulat Nasib Hogi, Wohi Sahib-E-Hidayat Banega. Ab Hazrat Abu Talib Se Badhkar Kiske Dil Me Huzoor Ki Muhabbat Aur Aapki Qadr Aur Azmat Thi? Jo Shakhs Apna Saara Maal, Apni Aulad Bhi Aur Phir Khud Bhi Jinki Hifazat Keliye Qurban Hone Me Na Hichkichaye, Usse Badhkar Kiske Dil Me Huzoor Ki Muhabbat Hogi? Sallallahu Alaihi Wa Aalihi Wa Sallam Ab Ek He Chiz Bachti Hai, Agar Hazrat Abu Talib Alaihisalam Ko Sahib-E-Imaan Nahi Maante To Quran Se In Aayaton Ko Nikaal Dena Hoga Maazallah Astagfirullah.

Surah e Balad

لَا أُقْسِمُ بِهَٰذَا الْبَلَدِ

وَأَنتَ حِلٌّ بِهَٰذَا الْبَلَدِ

وَوَالِدٍ وَمَا وَلَدَ

"Mai Us Shehr(-E-Makka) Ki Qasam Khata Hun.
(Ay Habib-E-Mukarram!) Isliye Ki Aap Is Shehr Me Tashreef Farma Hain.
Walid Ki Qasam (Aur Unki) Qasam Jinki Wiladat Hui."

Surah Balad

Allah Ta'ala Ne Surah Balad Me Shehr-E-Makka Ki Qasam Khaayi Aur Farmaya Ke Isliye Is Shehr Ki Qasam Kha Raha Hun Ke Ay Habib Aap Is Shehr Me Rehte Hain! Aur Fir Farmaya Ke Qasam Hai Walid Ki Aur Qasam Hai Jiski Wiladat Hui. Ab Allah Ta'ala Kisi Shakhs Aur Uske Bache Ki Qasam Kharaha Hai Jo Makka Me Rehte Hain. Iske Pehle Mukhatib To Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Hain Kyunki Aapse Badhkar Kaun Jiski Allah Ke Haan Zyada Azmat Hai. Aur Fir Aapke Walid Ki Qasam Hai (Ya Hazrat Ibrahim Alaihissalam Bhi Huzoor (Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Dada Hain To Unko Walid Kaha Jasakta Hai).
Lekin Is Aayat Me Naam Mention Nahi, Aur Quran Ki Har Aayat Ke Bayshumaar Maana Hain. Allah Ta'ala Jab Kisiki Ya Kisi Shaye Ki Qasam Khata Hai To Maqsad Us Shakhs Ki Ya Us Chiz Ki Azmat Ko Zahir Karna Hota Hai. Isliye Allah Ta'ala Kisi Kafir Ki Qasam Nahi Khata. Ab Jinki Yaha Qasam Khayi Jarahi Hai Wo Imaan Waale Hona Chahiye. Aur Allah Ta'ala Jab Qasam Kharaha Hai Unki To Iska Matlab Hai Ke Un Dono Ne Allah Ke Deen Ki Bahot Madad Ki Hai. To Hazrat Abu Talib Alaihissalam Ne, Jab Tak Aap Duniya Me Rahe,

Apna Har Lamha Islam Ki Madad Keliye Waqf Kardiya. Aur Us Waqt Bhi Aur Aapke Wisaal Ke Baad Bhi Phir Maula Ali Alaihissalam Ne Deen Ki Madad Ki. Aur Ye Mashur Waqiya Hai Aur Fazail e Aynullah Mein Bhi Nakl Hain Ke Jab Hazrat Abu Talib Alaihissalam Ke Gharme Dawat-E-Tauheed Ki Sabse Pehli Majlis Hui To Usme Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ne Sabse Pucha Ke Kaun Meri Madad Karega? To Hazrat Ali Alaihissalam, Jo Us Waqt Das(10) Saal Ke Lagbhag They, Aapne Fauran Kehdiya: Ya Rasoolallah Mai Aapki Madad Karunga. Rasoolallah Sallallahu Alaihi Wa Aalihi Wa Sallam Ne Phir Pucha Ke Kaun Meri Madad Karega, Phir Maula Ali Alaihissalam Ne Farmaya Ya Rasoolallah Mai Aapki Madad Karunga. Teesri Baar Phir Aisa He Hua! Yaani Batana Maqsood Hai Ke Jab Deen Ka Koi Madadgaar Na Tha, Ye Baap Bete They! Jab Bhi Islam Pe Koi Aafat Aayi To Difa In Dono Ne Kiya! To Isme Koi Hairani Ki Baat Nahi Ke Yaha Walid Ki Qasam Se Muraad Hazrat Abu Talib Hain Aur Walad Ki Qasam Se Muraad Maula Ali Hain! Alaihimussalam

Abu Lahab

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ
مَا أَغْنَى عَنْهُ مَالُهُ وَمَا كَسَبَ
سَيَصْلَى نَارًا ذَاتَ لَهَبٍ

"Abu Lahab Ke Dono Haath Toot Jaayen Aur Wo Tabah Hojaye.
Usey Uske (Mauroosi) Maal Ne Kuch Faida Na Pahunchaya Aur Na He Uski Kamayi Ne.
Ankareeb Wo Sholo Waali Aag Me Ja Padega."

Surah e Al Masad

Abu Lahab Wo Kafir Hai Jiski Mazammat Me Allah Ta'ala Ne Quran Me Puri Ek Surat Nazil Farmayi, Yaani Ye Inteha Darje Ka Kafir Tha. Kafiro Ko Hamesha Hamesha Ka Jahannum Ka Azaab Hai. To Jiski Mazammat Khud Rabb-E-Kainat Kare, Uske Bareme Koi Shak Nahi Ke Wo Jahannum Ki Aag Me Jal Raha Hai.

Lekin! Abu Lahab Ne Apni Zindagi Ek Amal Aisa Kiya Tha Jiski Wajah Se Sahih Bukhari Me Aata Hai Ke:
"Hazrat Urwa Ek Taweel Riwayat Me Bayan Karte Hain Ke Suwaiya Abu Lahab Ki Gulam Thi Aur Abu Lahab Ne Usey Aazad Kardiya Tha, Jab Huzoor Nabi-E-Akram Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Wiladat Hoi. Jab Abu Lahab Mar Gaya To Uske Ahle Khana Me Se Kisine Khwab Me Nihayat Buri Haalat Me Dekha Gaya. Us (Dekhne Waale) Ne Ussey Pucha: Kaise Ho? Abu Lahab Ne Kaha: Mai Bahot Sakht Azaab Me Hun, Issey Kabhi Chootkara Nahi Milta. Haan Mujhe (Us Amal Ki Jaza Ke Taur Par) Is (Ungli) Se Qadre Sairab Kardiya Jata Hai Jissey Maine (Muhammad Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Wiladat Ki Khushi Me) Suwaiya Ko Aazad Kiya Tha."

Sahih Bukhari, 5/1961, #4813,Abdurrazzaq, Al Musannaf 7/478, #13955, Wa Aizan 9/26, #1635,Marozi, Sunan/82 #29,Ibne Saad, Tabqatul Kubra, 1/108,Ibne Abi Dunya

Iski Sharah Me Aaimma Ne Likha:

"Hafiz Shamshuddin Muhammad Bin Naseeruddin Damishqi (777-842hijri) 'Maurud Us Saadi Fee Maulud Al Haadi' Me Farmate Hain:

Ye Baat Paaya-E-Saboot Ko Pahunch Chuki Hai Ke Rasoolallah Sallallahu Alaihi Wa Aalihi Wa Salam Ki Wiladat Ki Khushi Me Suwaiya Ko Aazad Karne Ke Sila Me Har Peer Ke Roz Abu Lahab Ke Azaam Me Kami Ki Jaati Hai. Lihaza:
Jab Abu Lahab Jaise Kaafir Ke Liye, Jiski Muzammat Quran-E-Hakim Me Ki Gayi Hai Aur Hamesha Hamesha Ke Liye Jahannam Me Uske Haath Toot Te Rahenge. Huzoor Nabi-E-Akram Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Milad Ki Khushi Manane Ki Wajah Se Har Somwar Ko Uske Azaab Me Takhfif Kardi Jaati Hai, To Us Shakhs Ke Baareme Tera Kya Khayal Hai Jisne Apni Saari Umar Huzoor Nabi-E-Akram Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Milad Ki Khushi Manayi Aur Tauheed Par Faut Hua."

(Zakaras Siyuti Fee Hawili Fatawa/206, Wa Aizan Fee Huznul Maqsid Fee Amal Al Maulid/66, Nabhaani Fee Hujjatullah Alal Aalameen Fee Muajazat Sayyadul Mursaleen Sallallahu Alaihi Wa Aalihi Wa Sallam /238)

"Hafiz (Ibne Hajar) Asqalani Ne Imam Suhaili Ke Hawale Se Fathul Baari Me Yun Bayan Kiya Hai Ke Hazrat Abdullah Ibne Abbas Radiallahu Anhuma Farmate Hain: Abu Lahab Mar Gaya To Maine Ek Saal Baad Khwab Me Bahot Bure Haal Me Dekha Aur Ye Kehte Hue Paya Ke Tumhari Judayi Ke Baad Aaram Nasib Nahi Hua Balke Sakht Azaab Me Giraftar Hun, Lekin Jab Peer(Monday) Ka Din Aata Hai. To Mere Azaab Me Takfeef Kardi Jaati Hai Aur Ye Us Wajah Se Hai Ke Huzoor Nabi-E-Akram Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Wiladat Mubarak Peer Ke Din Hui Thi Aur Jab Suwaiya Ne Us Roz Abu Lahab Ko Aap Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Wiladat Ki Khabar Di To Usne (Wiladat-E-Mustafa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Khushi Me) Suwaiya Ko Aazad Kardiya Tha."

(Zakarahul Asqalani Fee Fathul Baari, 9/145)

"Hafiz Shamshuddin Muhammad Bin Abdullah Jauzi (M660 Hijri) Apni Tasnif 'Urfut-Taarif Bil Maulidish-Sharif' Me Likhte Hain: Huzoor Nabi-E-Akram Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Wiladat-E-Ba Sa'aadat Ke Mauqe Par Khushi Manane Ke Ajar Par Us Abu Lahab Ke Azaab Me Bhi Takfeef Kardi Jaati Hai Jiski Muzammat Me Quran-E-Hakeem Me Ek Mukammal Surah Naazil Hui Hai. To Ummat-E-Muhammadiya Ke Us Musalman Ko Milne Waale Ajar Wa Sawab Ka Kya Aalam Hoga Jo Aap Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Milad Ki Khushi Manata Hai Aur Aap Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Muhabbat Wa Ishq Me Hasbe Istetaa'at Kharch Karta Hai? Khuda Ki Qasam! Mere Nazdik Allah Ta'ala Aise Musalman Ko Apne Habib Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Khushi Manane Ke Tufail Apni Naymaton Bhari Jannat Ata Farmaenge."

(Zakaras Siyuti Fee Hawilil Fatawa /206, Wa Aizan Fee Husnul Maqsad Fee Amal Al Maulad/ 25-26,
Asqalani Fee Mawahib Al Ladunya, 1/147,
Zarqaani Fee Sharah Mawahib Al Ladunya 1/260,
Swalahi Fee Subulal Huda Wal Irshad, 1/366-367,
Nabhaani Fee Hujjatullah Alal Aalameen Fee Muajazat Sayyadul Mursaleen Sallallahu Alaihi Wa Aalihi Wa Sallam/ 237-238)

Shaykh Abdul Haq Muhaddis Dehalwi (958-1052hijri) Isi Riwayat Ka Tazkira Karne Ke Baad 'Madarij An Nabuwwah (2/19)' Me Likhte Hain:

"Ye Riwayat Milad Ke Mauqe Par Khushi Manae Aur Maal Sadqa Karne Waalon Ke Dalil Aur Sanad Hai. Abu Lahab, Jiski Muzammat Me Ek Mukammal Qurani Surat Naazil Hui Jab Wo Huzoor Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Wiladat Ki Khushi Me Gulam Aazad Karke Azaab Me Takhfeef Hasil Karleta Hai To Us Musalman Ki Khush Nasibi Ka Kya Aalam Hoga Jo Apne Dilme Mozzan Muhabbat-E-Rasool Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Wajah Se Wiladat-E-Mustafa (Sallallahu Alaihi Wa Aalihi Wa Sallam) Ke Din Musarrat Wa Aqeedat Ka Izhar Kare. Lekin Zarurat Is Amr Ki Hai Ke (Ye Izhare Musarrat Aur Aqeedat) Un Budaat Se Paak Hon Jinhe Awaamunaas Ne Ghad Liya Hai Jaise Mausiqi Aur Haram Aalaat Aur Isi Tarah Ke Digar Mamnuaat, Taake Itteba-E-Rasool Sallallahu Alaihi Wa Aalihi Wa Sallam Ke Raaste Se Mehrumi Ka Baais Na Bane."

Ye Abu Lahab Ko Har Peer Ki Shab Thanda Paani Diya Jana Sirf Is Wajah Se Tha Ke Usne Sirf Is Khushi Me Ke Mere Marhoom Bhai Ke Ghar Ek Beta Paida Hua Hai, Apni Ek Gulam Ko Aazad Kardiya Tha. Usey To Na Tab Rasoolallah (Sallallahu Alaihi Wa Aalihi Wa Sallam) Ki Risalat Ke Baremein Pata Tha, Na He Usne Aylan-E-Nabuwwat Ke Baad Risalat Ko Maana, Wo To Huzoor Ko Sirf "Muhammad Ibne Abdullah" He Maanta Tha Naa Ke "Muhammadur Rasoolallah" Lekin Phir Bhi Usko Har Hafte Me Ek Raat Aaram Milta Hai. To Phir Hazrat Abu Talib, Jinhone Huzoor Ko "Muhammad Ibne Abdullah" Bhi Maana Aur "Muhammadur Rasoolallah" Bhi Maana. To Agar Wo Imaan Waale Nahi Bhi Hon Tab Bhi Huzoor Ki Khatir Unki Qurbaniyo Ki Jaza Allah Ta'ala Unhe Nahi Dega? Jab Abu Lahab Jaise Kafir Ko Us Ek Amal Ki Jaza Milti Hai To Hazrat Abu Talib Ko Kyu Nahi Milegi? Agar Maazallah Aapko Dozakh Me Dala Gaya Hoga, Tab Bhi Aapki Dozakh Imaanwaalo Ki Jannat Se Zyada Khoobsurat Aur Aaram Waali Hogi Kyunki Unka Itna Ehsan Jo Hai Allah Ke Deen Par!

هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَان

"Neki Ka Badla Neki Ke Siwa Kuch Nahi Hai"

Surah Rehman

Surah Tauba

Kuch Riwayat Me Aata Hai Jab Hazrat Abu Talib Alaihissalam Ka Wisaal Ka Waqt Kareeb Aaya To Aapne Us Waqt Kalma Nahi Padha Aur Ye Kaha Ke Mai Apne Baap Abdul Muttalib Ke Deen Par Hun, Ye Kehkar Aapka Wisaal Hogaya. To Huzoor Sallallahu Alaihi Wa Aalihi Wa Sallam Ne Farmaya Ke Mai Apne Chacha Keliye Dua Karunga, Tab Surah Tauba Ki Ye Aayat Nazil Hui:

مَا كَانَ لِلنَّبِيِّ وَالَّذِينَ آمَنُواْ أَن يَسْتَغْفِرُواْ لِلْمُشْرِكِينَ وَلَوْ كَانُواْ أُوْلِي قُرْبَى
مِن بَعْدِ مَا تَبَيَّنَ لَهُمْ أَنَّهُمْ أَصْحَابُ الْجَحِيمِ

"Nabi (Sallallahu Alaihi Wa Aalihi Wa Sallam) Aur Imaanwaalo Ki Shaan Ke Laayak Nahi Ki Mushriko Ke Liye Dua-E-Magfirat Karen Agarche Wo Qarabat Daar He Hon Iske Baad Ki Unke Liye Waazeh Hochuka Ki Wo (Mushrikeen) Ahle Jahannum Hain."

Surah Tauba

To Is Riwayat Aur Aayat Ko Daleel Banakar Hazrat Abu Talib Alaihissalam Ke Imaan Ka Inkar Kiya Jata Hai. Lekin Is Taraf Wo Log Kabhi Gaur Nahi Karte Ke Surah Tauba Madina Me Nazil Hui Aur Ye Nazil Hone Waali Aakhri Surato Me Se Hai. Ye Surat 8 Aur 9 Hijri Me Nazil Hui. Aur Iska Bahot Sara Hissa Gazwa-E-Tabuk Ke Waqt Nazil Hua. Ye Surat Madina Ke Aakhri Daur Me Nazil Hui Aur Hazrat Abu Talib Alaihissalam Ka Wisaal Makka Me Hua Tha Jab Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Umr Mubarak 50 Baras Thi. Aur Hijrat Ke Waqt Umr Mubarak 53 Thi Aur 8 Aur 9 Hijri Ke Waqt Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Umr Mubarak 61-62 Baras Thi. To Upar Ki Riwayat Ke Mutabik Allah Ke Habib Sallallahu Alaihi Wa Aalihi Wa Sallam Ne Lagbhag 11-12 Saal Tak Apne Chacha Ki Magfirat Ki Duaen Ki. Aur Nabi Ki Dua Kabhi Radd Nahi Hoti To Tamam Ambiya Ke Sardar Ki Dua Kaise Radd Hosakti Hai? Aur Agar Dua Karne Se Rokna He Tha To 12 Saal Ke Baad Hukm Aaya Ke Dua Mat Kijiye. To Un 12 Saalo Ki Dua Radd Kardi Allah Ta'ala Ne Upar Ki Riwayat Ke Mutabik? Ya Phir Allah Ta'ala Ko Maazallah Summ Maazallah Ye Pata Nahi Tha Ke Uska Habib Ek Mushrik Keliye Dua-E-Magfirat Karraha Hai? Aur Mushrik

Kaun? Aayat To Kehrahi Hai Ke Kisi Mushrik Keliye Dua-E-Magfirat Nahi Ki Jasakti. Mushrik Wo Hota Hai Jo Shirk Karta Hai Yaani Allah Ke Alawa Kisi Aur Ko Khuda Maanta Hai. To Koi Shakhs Kisi Kitab Se Ek Riwayat Laake Dikha De Jisme Likha Ho Ke Hazrat Abu Talib Ne Allah Ke Alawa Kisi Aur Ki Ibadat Ki Ho!
Jis Shakhs Ne Apni Puri Zindagi Me Kabhi Shirk Ne Nahi Kiya, Wo Mushrik Kaise Hogaya? Ye Aayat Mushriko Keliye Hai, Kyunki Aayat Me Saaf(Clear) Mushrik Lafz Istimal Kiya Hai Allah Ta'ala Ne. Aur Teesri Baat Isi Riwayat Ki Ke Hazrat Abu Talib Ne Kaha Ke Mai Apne Baap Abdul Muttalib Ke Deen Par Hoon. To Hazrat Abdul Muttalib To Deen-E-Ibrahimi Par They, Sirf Allah Ki Ibadat Karte They Aur Huzoor Ko Allah Ka Rasool Maante They. Wo To Momin They. To Hazrat Abu Talib Alaihissalam Ka Farmana Ke Mai Apne Baap Ke Aqeede Par Hun, Isse To Apne Aap Sabit Hogaya Ke Wo Imaan Waale They!

Itne Tazaad (Contradictions) Hain Is Riwayat Me. Lekin Logo Ko Nazar Hi Nahi Aate Kyunki Baat Yaha Maula Ali Alaihissalam Ke Baba Ki Hai, Kisi Aur Ke Baap Ki Hoti To Ab Tak Aisi Riwayato Ki Haqiqat Logo Ko Bayan Kardi Hoti, Magar Yaha Bugz Jo Hai Maula Ali Alaihissalam Se.

Khutba e Abu Talib

Sayyeduna Abu Talib Alaihisalam Ka Wo Khutba Jo Aapne Rasoolallah Sallallahu Alaihi Wa Aalihi Wa Sallam Ka Hazrat Sayyeda Khadijatul Kubra Salamullahi Alaiha Se Nikah Ke Waqt Padha Jab Aaqa Sallallahu Alaihi Wa Aalihi Wa Sallam Ki Umr-E-Mubarak Sirf 25 Baras Thi Yaani Aylan-E-Nabuwwat Se 15 Saal Pehle!

Khutbe Ki Shuruat He Hoti Hai "Alhamdulillah Hil Lazi Ja'alna Man Zurriyat-E-Ibrahim" Yaani "Tamam Taarif Allah Ta'ala Keliye Hai Jisne Hame Hazrat Ibrahim Alaihissalam Ki Aulad (Me Paida Kiya)"

Ab Jo Shakhs Allah Ki Tarif Karraha Hai Aur Allah Ke Barguzida Rasool Ki Aal Hone Par Shukr Ada Kar Raha Hai, Agar Aisa Shakhs Maazallah Kafir Hai To Imaan Wala Kaun Hai Fir??

Pura Khutba Yun Hai, Tarjuma:
"Tamam Taarife Allah Ta'ala Ke Liye Hai Jisne Hame Hazrat Ibrahim Alaihissalam Ki Aulad Hazrat Ismaeel Alaihissalam Ki Nasl Sardar Ma'ad Ki Sulb Aur Sardar Mazar Ki Asal Se Paida Farmaya Aur Hame Khana-E-Kaaba Ka Khadim Aur Haram Sharif Ka Muntazim Banaya, Hame Aisa Ghar Diya Jiska Haj Kiya Jata Hai Aur Aisa Haram Diya Jo Aman Ka Gehwaara Hai Aur Hame Logo Par Hakim Banaya. Mera Bhatija Muhammad Ibne Abdullah (Alaihi-Muswalatu Was-Salaam) Ilm Wa Hikmat, Fazl Wa Sharf Me Bay-Misl Hai, Agarche Uske Paas Zaahiri Maal Kum Hai Magar Us Maal Ki Haysiyat He Kya Hai, Wo To Ek Dhalti Chaaw Hai. Unki Nasbi Qarabatdaari Se Aap Aagaah Hain, Chunanche Unhone Khadija Binte Khuwailid (Radiallahu Anhuma) Ke Saath Rishta-E-Azdawaaj Me Munsalik Hone Ki Khwahish Ki Hai Aur Itna Itna Mehar Muajjal Aur Muwajjal (20 Unt) Ada Kiya Hai, Unka Mustaqbil Bahot Darkhasha'n Aur Aalishaan Hai."

-Zarkaani, Al-Mawahib, 1:201

Alaihim Afdalus Salawatu Was-Salaam
(Un Sab Pe Afzal Tareen Durood Aur Salam Ho)

Wasiyat e Abu Talib Alaihissalam

Marwi Hai Ki Hazrat Sayyedna Abu Talib Alayhissalam Ne Bani Abd Al-Mutallib Ko Apni Wafat Ke Waqt Bulaya, Aur Wasiyat Ki Ke Tum Sab Hamesha Naiki Aur Bhalayi Par Qaim Rehna Agar Muhammad Sallallahu Alaihi Wasallam Ki Baat Suno Toh Unki Pairwi Karna Aur Unki Nusrat O Amanat Karte Rehna Taake Tum Rashad O Falah Pao.

(Madarij Un Nabuwat, Jild-2, Safa-72)

Allah Ta'ala Hazrat Abu Talib Alaihissalam Ke Sadqe Ummat-E-Muhammadi (Sallallahu Alaihi Wa Aalihi Wa Sallam) Ke Har Fard Ki Har Sharr Se Hifazat Farmaye, Har Dua Kabool Farmaye Aur Qayamat Ke Din Unki Shafa'at Hame Nasib Farmaye, Aameen Bi Jaah Sayyedul Mursaleen Sallallahu Alaihi Wa Ala Ammihi Wa Aalihi Wa Baarik Wa Sallim__

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